

SUMMARY OF DISCLAIMER INFORMATION

[1] I, the Most Reverend Kowecha Street am a fully-professed ordained minister. I am not a doctor, alternative health practitioner, health care provider or therapist of any kind, and have no background in any medical or other health modalities.

[2] As a vessel and channel to request the empowerment of the Holy Spirit to assist you, it must be understood that it is the sole intention of my healing ministry to assist in opening a portal of angelic light for the emanation of the Holy Spirit to render assistance to your soul. As a vessel for this transmission of light, it must be understood that as an instrument for this sacred experience, it is strictly the atonement of your soul-nature that is my purpose and intention, and nothing else. If you have come solely for the purpose of the remediation of existing or suspected physical conditions, you should instead seek out a medical doctor or other licensed physician. *You must understand that a healer or non-licensed health care provider can never be placed in the position of being someone's primary health-care provider, especially in the case of cancer or other serious diseases. That is strictly illegal. All healing petitioners must be in the care of a licensed medical doctor concurrent to seeking the assistance of a healer. There are no exceptions to this statute of law, and should you, the petitioner choose to cease medical supervision and intervention for your disease conditions, you must notify your healing practitioner immediately to re-assess a proper course of action and assistance.*

[3] Through the discernment of the Holy Spirit, if requested, the ministrant is sometimes guided to discuss temporal issues of your physical body. It must be understood that whatever is discussed in any such contexts is for your spiritual upliftment and edification, and is in no way to be interpreted as a clinical diagnosis of any kind. Should you wish this form of information, you must see a medical doctor or other licensed physician. It is unethical and illegal for me to make any such comments, and this restriction pertains to any medications or other forms of therapeutic interventions also.

[4] Whatever compensation is offered for these services is, under IRS statutes considered a donation, as the funds you are offering are given to Kowecha Street for an "intangible religious service." Thus, you must understand that any such compensation is given for the support of the ministerial activities of Kowecha Street and not for desired results from the sacrament of healing itself. Since I am not in any way intending to minister to your physical body nor to alleviate physical conditions, you must understand that in coming to me, you are not "buying" God's grace nor "paying" for desired physical healing results. Your donations must be given in unconditional acknowledgment of receiving the empowerment of the Divine in whatever way it manifests, as any such results cannot be guaranteed nor warranted in any way.

[5] All healing services offered are considered a sacrament, all ritual services, discussions and other information shared either in person, telephonically or electronically or in any other way are strictly confidential. All such communication and administration of sacraments is considered a confession. Kowecha Street has accepted the provisions of confession as outlined in the by-laws of the Sanctuary of the On, under which she is an ordained minister. In this, the healing practitioner, as your confessor, must uphold the seal of confession concerning all such sacramental activities and communications strictly and completely. What this signifies is that nothing can be revealed to anyone as to what has been discussed, nor the nature of any of the sacraments administered, under any circumstances whatsoever. Thus, the right of penitential privilege created by such confession(s) must be maintained in strict confidentiality even to the extent of being completely restricted and protected from civil, medical, investigational, or legal institutions.

[6] By signing this document, you take full responsibility for understanding everything written herein. If there is anything that you do not understand, it is your responsibility to discuss any such issues with me before you sign it.

Should you decide not to sign this, the ministrant cannot accept your request for assistance. The parameters of this disclaimer are in perpetuity, and cannot be rescinded by you or any of your survivors for any reason.

Signature of Sacramental Petitioner

Date _____

Signature of adult if Petitioner is a legal minor